AGENDA

REGULAR SCHEDULED MEETING OF THE GOVERNING AUTHORITY OF WALKER COUNTY, GEORGIA

Office of the Walker County Commissioner
Courthouse Annex 1, 101 South Duke Street
LaFayette, Georgia 30728

Date: Thursday, March 8, 2018

Time: 6:00 PM

Call to Order: Commissioner Whitfield will call the meeting to order

Invocation: Given by Commissioner Shannon Whitfield

Pledge: United States Flag

Pledge: Georgia Flag

Minutes: Approval of the minutes from the Commissioner's Meeting on February 22, 2018

Open of Public Hearing:

I. Application from Ted Hall requesting a rezone from A-1 (Agricultural) to R-2 (Residential) for property located at 1971 Hwy 157 Lookout Mountain Georgia 30750. Tax map: 0-012-008

Adjournment: The Public Hearing will be adjourned

Open of the Regular Commissioner Business Meeting

New Business:

I. **Approval or Disapproval** – Application from Ted Hall requesting a rezone from A-1 (Agricultural) to R-2 (Residential) for property located at 1971 Hwy 157 Lookout Mountain Georgia 30750 Tax map: 0-012-008

II. Proclamation declaring Wednesday March 21 as Down Syndrome Day in Walker County

III. Resolution R-005-18 to identify an attorney responsible for Walker County legal matters and services

IV. Performance Partnership Agreement (PPA) between the Georgia Emergency Management & Homeland Security Agency (GEMA/HS) and the Walker County Government

V. Memorandum of Understanding, State of Georgia – Criminal Justice Coordinating Council Juvenile Justice Incentive Grant Program

VI. Walker County Departmental Statistics – February 2018

Adjournment: The Regular Scheduled Meeting will be adjourned

Open Discussion: The business on the Agenda being completed, Commissioner Whitfield will open the floor for general discussion

There will be a Special Called meeting on Wednesday ***March 21, 2018*** *at* ***12:15 PM*** *to open RFP's for the Walker County Landfill. The next regular scheduled Commissioner's Meeting will be Thursday* ***March 22, 2018 at 6:00 PM****.*

Walker County Governmental Authority
Office of the Commissioner
101 South Duke Street, P.O. Box 445
LaFayette, GA 30728
706-638-1437
Minutes of the Commissioner's Regular Scheduled Meeting
February 22, 2018

I. Call to order

Commissioner Whitfield called to order the regular meeting of the Walker County Commissioners Office at 6:00 PM on February 22, 2018.

II. Attendees

The following persons were present: Commissioner Shannon K. Whitfield, Chief Financial Officer Greg McConnell, Planning and Codes Director David Brown, Planning Office Kristy Parker, Planning and Zoning Chairman Phillip Cantrell, Public Relations Director Joe Legge, County Clerk Rebecca Wooden. Other guests signed in at the meeting as well, please see the attached sign in sheet.

III. Minutes

Commissioner Whitfield asked if anyone had any discussion or questions regarding the minutes of the February 8, 2018 Regular Scheduled Meeting. No one had any discussion or questions, Commissioner Whitfield approved and signed the minutes of the meeting.

IV. Regular Scheduled Hearing

I. Commissioner Whitfield opened the Hearing for the Re-Zoning Amendment for Tax Parcel # 0-012-008 requesting to rezone the property from A-1 (Agricultural) to R-2 (Residential) for possible divide. Mr. Phillip Cantrell discussed the request to rezone the property and stated after requesting a map of the area it was during the Planning Board Meeting that the property actually was R-1. Commissioner Whitfield asked for

clarification that the property was to be rezoned as R-1 and Mr. Potts stated yes. The Public Hearing was adjourned.

V. Open of the Regular Scheduled Meeting

I. Commissioner Whitfield approved the Application for Rezoning 0 Gordon Pond Road, LaFayette Georgia 30728, Tax Parcel #0-315-1-001 requesting to rezone the property from A-1 (Agricultural) to R-1 (Residential) for possible divide.

II. Commissioner Whitfield read aloud the resignation of Mr. Robert Foster and immediately read Resolution R-003-18, appointing Scott McNabb to the Walker County Planning and Zoning Commission with the term beginning February 22, 2018 and expiring December 31, 2019.

III. Commissioner Whitfield approved and signed Resolution R-004-18 Requesting the Georgia General Assembly to Authorize a Hotel-Motel Tax in Walker County.

IV. Commissioner Whitfield approved and signed the ACCG Internship Program Grant Agreement

V. Commissioner Whitfield discussed the Request for Proposal – Hauling and Disposal of Construction and Demolition Waste from Walker County Landfill

Adjournment

Commissioner Whitfield adjourned the meeting at 6:26 PM

VIII. Public Comment

{Audio Recording of Commissioner's Meeting comments is on file in Commissioner's Office – 18-02-22}

IX. Commissioner Comments

{Audio Recording of Commissioner's Meeting comments is on file in Commissioner's Office – 18-02-22}

Minutes approved by:

_____ _____

Shannon K. Whitfield Date
Sole Commissioner
Walker County Georgia

Minutes prepared by: Walker County Clerk, Rebecca Wooden

PLEASE SIGN IN

Date: February 22, 2018

Name	Address	Telephone
Ruffin Mullis		
Rickey Erwin		
Scott McNabb		
Kevin Anthony Smith Sr		
Jordan Sosebee	Rossville, Ga.	Judy O'Neal
Kristy Parker		
John Wesley Cupp		
Denise Burns	All On GA-Walker	
David Brown		
Phil Shattuck		706 764 6401
John Howard		423-413-4442
Phillip Crawford		
Richard Jackson		
Teresa Jackson		
Mike Oesel	W.C. Messenger	

WALKER COUNTY PLANNING COMMISSION

Application for Re-Zoning Amendment

PLEASE PRINT OR TYPE	FEE $ 75.00	Date 12-13-17 Case No.
Owner's Name: Ted Allan Hall	Mailing Address: P.O. Box 4261 (INCLUDE ROUTE AND BOX # IF ASSIGNED)	
City/Zip: Houma, LA 70361	Phone	
Tax Parcel #: 0-012-008	Street Name and Number: 1971 Hwy 157	
Current Zoning: A-1	Requested Zoning: R-2	

Reason for Change (Be Specific):

Per the advice of Christy at the planning department, we're requesting a re zone to R-2 to allow for subdivision of the property into 3 lots as detailed on the attached drawling

Lessee's Name (IF APPLICABLE)	Lessee's Address

NAME AND ADDRESS OF ALL ADJACENT PROPERTY OWNERS WITH MAILING ADDRESSES

1.

2.

3. 1-18-2018 - approved by Planning Commission

4.

5.

6.

7.

8.

IF ADDITIONAL SPACE IS REQUIRED, ATTACH A SEPARATE SHEET

LAND USE PLAN DESIGNATIONS CURRENT	FUTURE

I SWEAR UNDER PENALTY OF LAW THAT THE WITHIN INFORMATION IS TRUE, CORRECT AND COMPLETE.

Owner's Signature: Ted Hall Date: 12/6/2017

BRENDAN HAWKS STATE OF TENNESSEE NOTARY PUBLIC HAMILTON COUNTY

MY COMMISSION EXPIRES 8/7/2021

signed before me, Brendan Hawkes on 12/6/2017

FOR OFFICE USE

Date Received by the Planning Office:

Planning Commission Decision/Date

The Owner/Applicant must notify each adjoining property owner by providing them a copy of this application. Proof of notification must be provided to the Planning Office. Additionally, a sign, furnished by the Planning Commission will be posted on the subject front property line at least 15 days prior to the meeting date. Written notification must be mailed at least 15 days prior to the meeting date. This application must be fully complete prior to filing.

Applicant: Ted Allan Hall

Map & Parcel: 0-012 - 008 Rezone from: A-1 to: R-2

PLANNING COMMISSION RECOMMENDATION:

1-18-2018 APPROVED AS SUBMITTED

_____ APPROVED WITH CONDITIONS

_____ TABLED

_____ DENIAL

COMMISSIONER'S FINAL DECISION:

_____ APPROVED AS SUBMITTED

_____ APPROVED WITH CONDITIONS

_____ TABLED

_____ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling 250.00 or more and/or given gifts having value of 250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ( ) NO (X). If so, then on a separate page, please furnish the following information:

A) The name of the local government official(s) to whom cash contribution or gift was made:

B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filing of the application; and

C) An enumeration and description of each gift having a value of 250.00 or more made by the applicant to each local government official within the past two years:

BRENDAN HAWKS STATE OF TENNESSEE NOTARY PUBLIC HAMILTON COUNTY

Signature of Petitioner / Owner:

Ted Hall 12/6/2017 Ted Hall 12/6/2017

PETITIONER DATE OWNER DATE

MY COMMISSION EXPIRES 5/7/2021

Signed before me, Brendan Hawks on 12/6/2017, in Hamilton Co, TN

facility.

Audrey was born September 29, 1936 in Chickamauga, GA to the late John Cecil and Jewel Doran. She had a long and satisfying career working in childcare and as a kindergarten teacher. A devoted Christian, Audrey was a proud member of the Dorcas Sunday School Class, First Baptist Church in Chickamauga, GA.

With her passing, Audrey joins in heaven her husband of 48 years Lamar Osburn, her son Jeffery Osburn, sister, Doris Strickland and brothers, Cecil and Roger Doran.

She is remembered with profound love and gratitude by her children, Philip (Connie) Osburn, Andrea Redd and Christopher (Kemey) Osburn; granddaughters, Nicole (Sonny) Taylor, Holly Sweat and Blanche Parham and has been a life-long resident of the North Georgia area for many years. She retired from Noland Company in Chattanooga where she worked as an Accounts Manager. She also was a substitute teacher with Walker County School's for several years. She Amber (Rob) Brock, Whitney (Mike) Arnold, Andy Thompson, Donna (Tommy) Head, and Deborah (Carl) Deal; thirteen great grandchildren; fifteen great-great grandchildren; and several nieces and nephews.

Condolences

8 p.m. Tuesday at the funeral home.

Arrangements are by Wallis-Wilbanks Funeral Home, LaFayette.

Edward Jones
MAKING SENSE OF INVESTING

PUBLIC NOTICE WALKER COUNTY COMMISSIONERS MEETING

Thursday, March 8th, 2018 at 6:00 P.M. Walker County Commissioners Office 101 South Duke Street LaFayette, GA. 30728

The second public hearing which was originally scheduled for January 25, 2018 for the following rezone will now be heard on March 8, 2018 by the Walker County Commissioner.

Rezone:

1. Ted Allan Hall requests a rezone from A-1 (agricultural) to R-2 (residential) for property located at 1971 Hwy 157 Lookout Mtn., GA. 30750. Tax map: 0-012-008

For further information please call Walker County Planning & Development at 706-638-4048

Workshop on Helping Returning Citizens

The LaFayette Area Corrections Task Force, a coalition of local churches, presents "*I Choose Support*" Mentor Training at the Second Baptist Church (gym behind the sanctuary), 500 West Main Street, La Fayette, GA 30728 on Saturday, February 24, 2018, 10:00 a.m. - 2:00 p.m. (lunch will be provided).

Anyone having a desire to help returning citizens (persons coming out of prison) may register for this free training. Do you have a desire to extend grace and restoration beyond the walls of the church? Topics will include: Motivational Interviewing, Healing Communities of Georgia, Criminal Justice Reform. **To Register, Contact:** jsburgess21@windstream.net or call 706-638-2732 by February 19. For more information: John.bruce@dcs.ga.gov.

Obituaries

Continued from page A2

a stranger, and always tried to help those with whom he came into contact.

Bill is survived by his loving wife, Janett, to whom he was married for 60 years. Survivors also include his loving sister, Ann McDaniel; brother, Allen McDaniel (Gail); and his sister-in-law, M...

Caitlyn Sweat; great-grandchildren, Stephen and Cade Crider, Macie and Millie Taylor; brother, Don Doran; sister, Sandra (John) Mastrangelo and her beloved dog, Chloe.

Condolences may be shared at lane-southcrestchapel.com.

Funeral services: Monday, February 12, 2018 at 1pm in the South Crest Chapel with B...

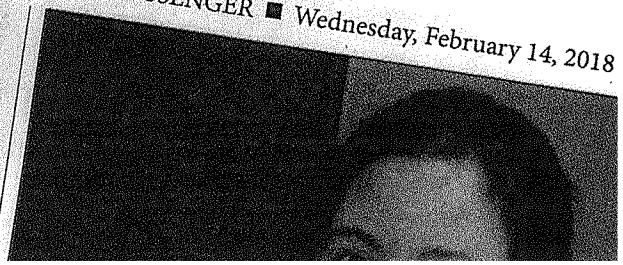
was a member of the first graduating class of Chattanooga Valley High School in 1945 and was active in the marching band as a majorette. She was also a former member of St. Elmo Avenue Baptist Church in Chattanooga as well as The Order of The Eastern Star in the St. Elmo and Ridge...

may be sent to lane-southcrestchapel.com.

Funeral services: Tuesday, February 13th at 12:00p.m. in the South Crest Chapel.

Interment: Chattanooga National Cemetery.

Visitation: Sunday, February 11th from 2-5p.m.



nemory her
ickland,
d daughter,
Waller
ga;
nner
her, Don
s, Audrey
ndra (John)
special
n, Jacob,
Evan &

ervices:
:00 a.m. in
est Chapel
te Wallin
wens

National

are
of
ane-
anel com

PUBLIC NOTICE
WALKER COUNTY
PLANNING COMMISSION MEETING

Thursday, January 18th, 2018 at 7:00 P.M.
Walker County Civic Center
Rock Spring, GA 30739

The Walker County Planning Commission will meet and review the following requests:

New Business:

Rezone:
1. Ted Allan Hall requests a rezone from A-1 (agricultural) to R-2 (residential) for property located at 1971 Hwy 157 Lookout Mtn., GA. 30750. Tax map:0-012-008

Variance:
1. Ronald A. Richardson requests a variance for property located at 2120 McFarland Ave. Rossville, GA. 30741. Tax map:0-192-018

2. Woodfield Properties LP requests a variance for property located at 9740 Hwy 157 Rising Fawn, GA. 30738. Tax map:0-228-002

The second hearing on the rezone will be held January 25, 2018 at 6:30 P.M. This will be held in the Walker County Commissioners Office located at 101 S. Duke Street LaFayette, GA. 30728.

For further information please call Walker County Planning & Development at 706-638-4048.

Colton Pace
152 Rock Creek Rd
Lookout Mtn GA 30750
423-582-1550

His vote is NO!

Rezone

David Andrew Pace
583 Vulcan Road
Rising Fawn GA 30738
423-605-2710

Ref Rezone for Ted Hall
@ 1971 Hwy 157

He said his vote is NO!

Walker County Planning Commission

MINUTES

January 18, 2018

Walker County Civic Center
7:00 PM

ATTENDEES:

Planning Commission Members
Phillip Cantrell
Jack Michaels
Gerald Cook
Sid Adams
Moe Gass
David Hamilton
Frank Richardson
Terry Newberry
Michael Haney
Sam Bowman
Bob Foster

Walker County Planning Staff
David Brown, Director of Codes,
Inspections & Planning
Kristy Parker, Planning Commission Secretary

I. CALL TO ORDER:

Chairman Philip Cantrell called the meeting to order at 7:00 P.M.

II. ELECTION OF THE 2018 PLANNING COMMISSION OFFICERS:

Chairman Cantrell introduced new member David Hamilton. Mr. Hamilton gave a quick background of himself. Chairman Cantrell then turned the meeting over to Planning Director David Brown. David Brown asked if there were any nominations for Chairman. Terry Newberry made a motion to reappoint Phillip Cantrell as Chairman. Moe Gass seconded the motion. Vote was unanimous. Motion carried. Mr. Brown then turned the meeting back over to Chairman Cantrell. Chairman Cantrell then asked if there was any nominations for Vice Chairman. Moe Gass made a motion to reappoint Terry Newberry as Vice Chairman. Sam Bowman seconded the motion. Vote was unanimous. Motion carried. Chairman Cantrell then asked for nominations for Secretary. Terry Newberry made a motion to reappoint Kristy Parker as Secretary for the Planning Commission. Michael Haney seconded the motion. Vote was unanimous. Motion carried.

III. READING & APPROVAL OF THE NOVEMBER 16TH, 2017 MEETING MINUTES:

Chairman Cantrell asked if there were any changes to the November 16th, 2017 minutes and if not was there a motion to approve? Director David Brown said that he did not have any corrections but would like to address a variance that had been approved on Old Bethel Road. He said that this issue has still not been resolved and the plat has not been stamped. He stated that the owner had said they would not be crossing the watershed and since then it has been determined that there are two watersheds on the

property that they will have to cross. He stated that he goes out to all the properties and in this case had pictures showing the water issue but it was still voted on and approved. He said that he would just like to ask the Planning Commission that if there are issues that has been found that they consider tabling any dissension. Chairman Cantrell stated that he has also been out to the property and he does not see any way possible for them not to cross the watersheds. He stated that they have talked to them about finding a PE to get involved and help find them a way in. Bob Foster said, so the board approved it with them having only one watershed now there are two. Director Brown said they had been out because of the complaints from the neighbors and found the second one. He said we are trying to work with them to resolve the problem. Bob Foster asked how the board could go back and correct this. Director Brown said we would just have to move forward but that in the future the board may want to table such issues. Michael Haney asked if they were disturbing more than an acre and Director Brown said with the driveway included yes. Michael said that a soil & erosion plan can be required then. Director Brown said right now they are cooperating with the County but there is still the problem downstream. Frank Richardson stated that the board made a decision before having enough information and Chairman Cantrell said the board voted on it by them saying they would not cross the watershed so everyone was under the impression that it would not be crossed. David Hamilton said to him it sounds like they would have to come back before this board if contingencies were made and not met. Michael Haney stated that if they are disturbing more than an acre they need to do a soil & erosion plan. David Hamilton said he know he is the new guy but after reading the minutes he will abstain from voting because it reads that Frank Richardson made a motion to approve and Michael Haney seconded and all in favor and the motion passed but he did not see any contingencies. Kristy Parker stated that them not crossing the watershed was not put as a contingency when the motion was made. She stated that one of the owners just made the comment that they would not cross it. After the discussion Chairman Cantrell asked if there was a motion to approve the minutes. Sid Adams made a motion to approve. Terry Newberry seconded the motion. David Hamilton abstained from the vote. Other nine members vote to approve. Motion carried.

IV. NEW BUSINESS:

A. REZONE:

1. Ted Allan Hall: Chairman Cantrell asked if there was anyone here on behalf of Mr. Hall. A representative for Mr. Hall came forward and stated that the property is currently zoned A-1 and they would like to rezone the property to R-2 so they could sell off the houses on the property with less acreage. Chairman Cantrell asked if everyone that lived on the property was family. The representative said there was only one house on the property that was currently occupied. He said the other three were damaged by the tornadoes. David Hamilton asked if the Future Land Use Map showed residential and Kristy Parker said yes. Chairman Cantrell asked if each house had its own driveway and the representative said yes. Chairman Cantrell asked if they rezoned this would he need to submit a plat. Kristy stated that only plats with eight lots or more would come before this board. She said that he has been told and is aware of the lot size requirements if rezoned. Kristy stated that there had been two calls not in favor of this rezone. Bob Foster asked why the rezone was for R-2 and not R-1. Kristy explained that there was R-2 adjacent to this property and there was no R-1 around. Chairman Cantrell asked if there was a motion. Sid Adams made a motion to approve the rezone from A-1 to R-2. Frank Richardson seconded the motion. Vote was unanimous. Motion carried.

B. VARINACE:

1. Ronald A. Richardson: Chairman Cantrell asked if there was anyone here on behalf of Mr. Richardson to please come forward. Deborah Hughes came forward and stated she was the daughter of Mr. Richardson and she would like to build a second house on the property and use the existing driveway that is there. She said that the house her parents live in is in really bad shape and that they will probably have to tear it down. Director

Brown said that he has been out to the property and the house was in bad shape. Chairman Cantrell stated that he is not a fan of shared driveways because people come and go but property stays. Mrs. Hughes stated she was the only child so it would all be in her name after their passing. Chairman Cantrell asked if there was some way it could be noted that the house was to be torn down if they passed away. Kristy Parker stated that if it was put that way when the motion was made it could. Bob Foster asked if they ever divided the property would they have to show a 30' easement on the survey and Kristy said yes. Chairman Cantrell said if there were no other questions did they have a motion. Frank Richardson said he was going to abstain from voting because this was his family. Sid Adams made a motion to approve with the stipulation that the older home must be torn down within twenty-four months upon the passing of the current owners. Moe Gass seconded the motion. Frank Richardson abstained from the vote. Other nine members voted in favor of the variance. Motion carried.

2. Woodfield Properties LP: Chairmen Cantrell asked if someone was here for this variance. John Sober and Mr. Colmore came forward. Mr. Sober said he was here to represent Mr. Colmore. He stated that Mr. Colmore has around six hundred acres and he lives there and there are two other houses on the property. His farm hand lives in one of the other houses and the farm hands son lives in the other. The son of the farm hand would like to buy the house and one acre that front on Hwy 157. He said the house has its own driveway. Kristy Parker showed on a map that there are five properties across the road that have less than five acres. David Hamilton asked what the significance of the five acres in an A-1 zone was. Chairman Cantrell explained that is was agricultural zoning. It was also explained that it's to maintain farm land and not subdivisions. Frank Richardson stated that in the future this rule may need changed. John Sober said that Mr. Colmore wants to retain an option on the one acre in case they can't pay for it or try to sell it. Bob Foster asked if the property was in conservation and Mr. Colmore said not this piece. David Hamilton asked was there a reason why he was not dividing off the five acres and Mr. Colmore said he did not think they could afford five acres and that he wanted to maintain his pasture. Kristy stated that if approved they would also have to get it approved by Environmental Health. Sam Bowman asked if the septic tank and lines would be within this one acre and Mr. Colmore said yes. David Hamilton asked what the long term implications of the variance be. Mr. Colmore said that he will have the right of refusal if they decide to sell it or not or cannot fulfill the loan then the property would come back to him. Chairman Cantrell explained that a variance stays with the land and a conditional use variance stays with the person. Chairman Cantrell asked if there was a motion. Frank Richardson made a motion to approve the variance. Bob Foster seconded the motion. Vote was unanimous. Motion to approve carried.

V. ADJOURNMENT:

Frank Richardson made a motion to adjourn. Terry Newberry seconded the motion. Motion carried. Meeting adjourned.

_____

Date Submitted Planning Commission Chairman

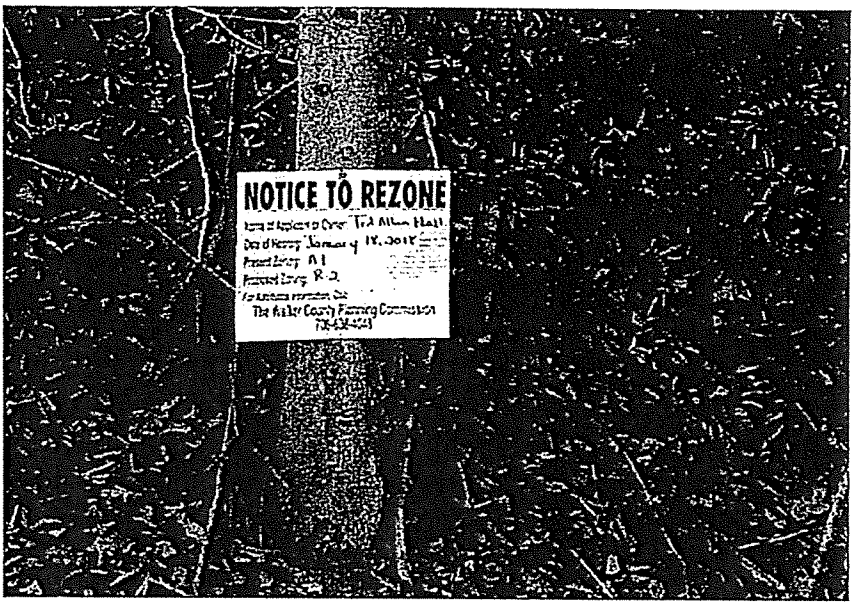
_____

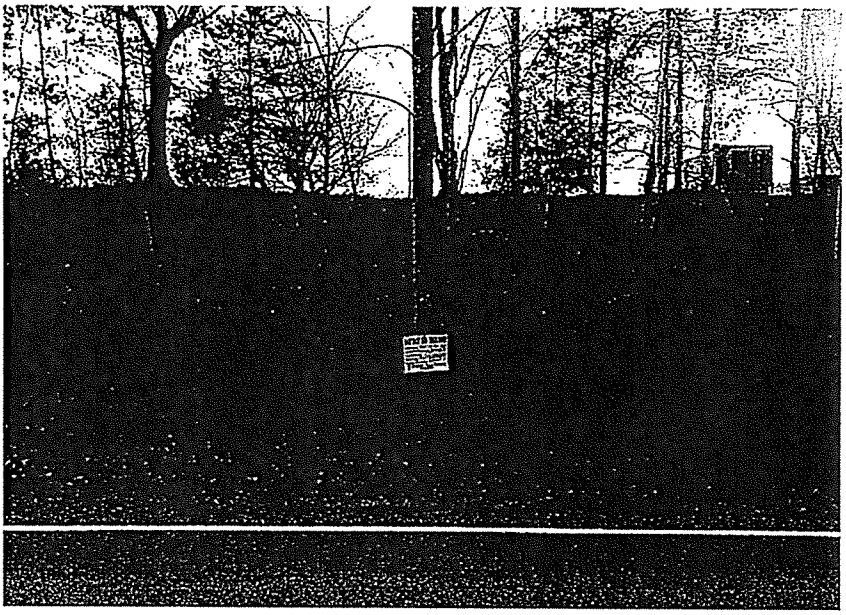
Date Submitted Kristy Parker, Planning Commission Secretary

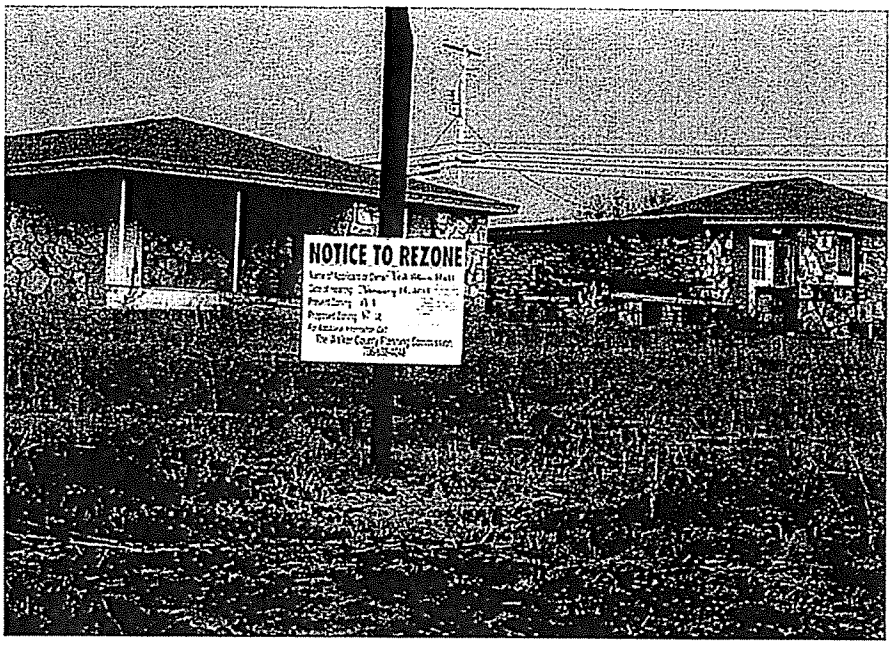
_____

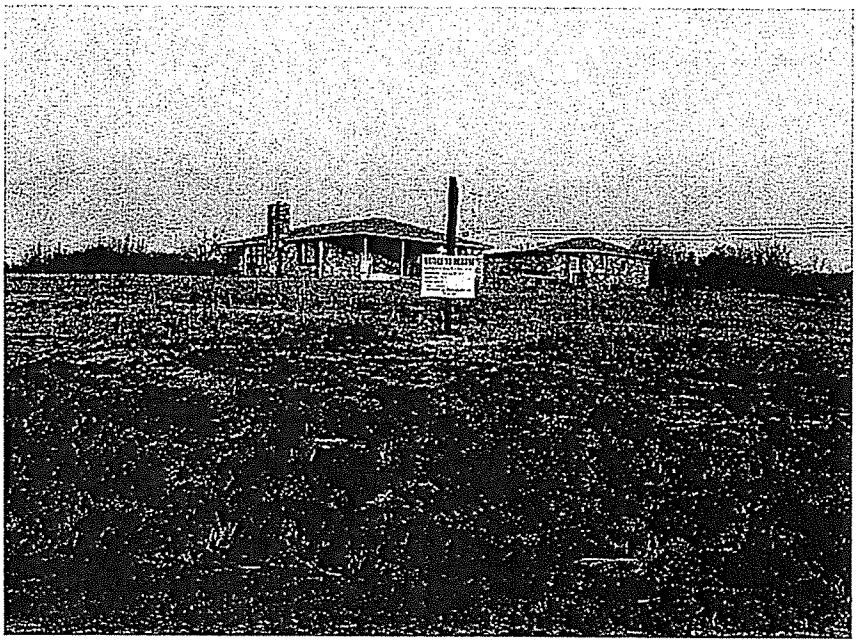
Date Submitted David Brown, Director of Codes, Inspection & Planning

These minutes are also available on disc in the Planning Office


NOTICE TO REZONE
The Miller County Planning Commission




NOTICE TO REZONE



BY THE SOLE COMMISSIONER OF WALKER COUNTY, GEORGIA

A PROCLAMATION

DOWN SYNDROME DAY

WHEREAS: Down syndrome is the most commonly occurring chromosomal abnormality, resulting when a person possesses three copies of the 21st chromosome instead of two; and

WHEREAS: Each year, one in every 691 children are born with Down syndrome in the United States, representing approximately 6,000 births nationwide and 90 to 100 births in Georgia; and

WHEREAS: While research and early intervention have resulted in dramatic improvements in the length and quality of life of those affected, more investigation is needed into the causes and treatment of Down syndrome; and

WHEREAS: Possessing a wide range of abilities, people with Down syndrome are active participants in educational, occupational, social and recreational circles in our community; and

WHEREAS: On Down Syndrome Day, many groups and individuals will work to educate the public about Down syndrome, encouraging acceptance and inclusion of those with the condition; and

THEREFORE: I, Shannon K. Whitfield, Sole Commissioner of Walker County, Georgia, do hereby proclaim March 21, 2018 as DOWN SYNDROME DAY in Walker County, Georgia.

In witness thereof, I have hereunto set my hand and caused the Seal of the Walker County to be affixed this 8th day of March in the year 2018.

_____

Shannon K. Whitfield, Sole Commissioner
Walker County, Georgia

ATTEST: _____

Rebecca Wooden
Walker County Clerk

RESOLUTION R-005-18

A RESOLUTION OF THE SOLE COMMISSIONER OF WALKER COUNTY TO IDENTIFY AND APPOINT A COUNTY ATTORNEY RESPONSIBLE FOR WALKER COUNTY LEGAL MATTERS AND SERVICES

WHEREAS, the Constitution of the State of Georgia, approved by the voters of the State in November of 1982, and effective July 1, 1983, provides in Article IX, Section II, Paragraph I thereof that the governing authority of the County may adopt clearly reasonable ordinances, resolutions and regulations; and

WHEREAS, the Sole Commissioner of Walker County is the county governing authority of Walker County, Georgia; and

WHEREAS, the Sole Commissioner of Walker County utilized the professional services of former County Attorney Robin Rogers, Esq., until February 28, 2018; and

WHEREAS, the Sole Commissioner of Walker County has subsequently appointed J. Matthew Williamson, Esq., to serve as County Attorney on March 1, 2018; and

WHEREAS, the Sole Commissioner of Walker County wishes to identify and appoint the legal representatives responsible for Walker County legal matters in a manner that recognizes the need to ensure that the County's legal matters are handled competently and to ensure that the costs of legal representation are managed appropriately;

THEREFORE, BE IT RESOLVED by the Sole Commissioner of Walker County, Georgia as follows:

1. Any matters that originate prior to the appointment of J. Matthew Williamson, Esq., to serve as County Attorney shall be handled as follows:

    a. Former County Attorney Robin Rogers, Esq., is assigned to represent Walker County in matters that originated during his tenure as County Attorney except in such matters as the Sole Commissioner may determine.

    b. The Sole Commissioner or his designee shall communicate with former County Attorney Robin Rogers, Esq., regarding any legal matters in which representation should be transferred to J. Matthew Williamson, Esq.

c. Notwithstanding section 1.a. herein, Robin Rogers, Esq., may transfer representation of the County to J. Matthew Williamson, Esq., in any pending case or other legal matter which in the opinion of Robin Rogers, Esq., the County's best interests may be served.

d. Upon any transfer of legal representation, Robin Rogers, Esq., shall make any court filing necessary in any pending litigation to effect the transfer, and shall inform any parties to litigation or parties concerned in any ongoing legal matter of the transfer of representation.

2. Any other legal matters originating from that time period not specifically assigned at a public meeting shall be handled exclusively by J. Matthew Williamson, Esq., who in his capacity as County Attorney may be served at 101 South Duke Street, LaFayette, Georgia 30728.

3. To the extent any previous Resolution of the Sole Commissioner of Walker County conflicts with the directives contained herein, this Resolution shall govern and control.

SO RESOLVED AND ADOPTED this 8th day of March, 2018.

ATTEST:

WALKER COUNTY, GEORGIA

_____

REBECCA WOODEN, County Clerk

_____

SHANNON K. WHITFIELD, Sole Commissioner

GEORGIA EMERGENCY MANAGEMENT & HOMELAND SECURITY AGENCY

FY 2017 Emergency Management Performance Grant (2017 EMPG)

Base Award Application

This application is for the FY 2017 EMPG Base Award submitted to the Georgia Emergency Management & Homeland Security Agency (GEMA/HS). Please complete *all* sections and provide *all* information as requested. **Incomplete applications will be removed from further consideration.** The applicant will be required to match the EMPG Base Award Funds with a 50/50 (dollar for dollar) local non-federal cash, in-kind or combination local match. If you require assistance with this application, please contact your GEMA/HS Field Coordinator.

Applicant Information

Implementing Agency	**Walker County Emergency Management Agency**				
DUNS Number	01-012-6969		**FEI Number**	58-6000901	
Mailing Address	P.O. Box 445				
City	Lafayette	**State**	Georgia	**ZIP + 4**	30728

EMPG Award	Local Cash Match	Local In-Kind Match	Total EMA Budget
11,447.00	**11,447.00**		**22,894.00**

Local Contact Information

Authorized Agent Name	Phone	Email Address
Curtis E. Creekmur	4234216335	c.creekmur@walkerga.us

Project / Application Manager	Phone	Email Address
Curtis E. Creekmur	4234216335	c.creekmur@walkerga.us

Local Goals/Objectives for EMPG FY 2017 (EXAMPLES: enhance warning systems, direction & control, etc.)

Purchase Emergency Management Equipment.

GEMA/HS RISK ASSESSMENT SURVEY

Today's date (MM/DD/YYYY): 03 / 02 / 2018

Agency Name:

Walker County Emergency Management Agency

Tax Status:

- [ ] Appropriated Division of the Town
- [ ] 501(C)(3)
- [x] Other

Please specify

Local Government

Your Jurisdiction Fiscal Year (e.g. July - June or Jan – Dec)

October - September

Legal name of the entity to which the FTIN was assigned

Walker , County of

Physical address as listed on SAM.gov

Address: 101 South Duke Street

Address 2:

City/Town: Lafayette

State: Georgia

Zip: 30728

Mailing address

Address:	P.O. Box 445
Address 2:	
City/Town:	Lafayette
State:	Georgia
Zip:	30728

Financial Point of Contact:

Title:	Finance Director, Walker County Government
Name:	Greg McConnell
Address:	101 South Duke Street Lafayette, Georgia 30728
E-Mail Address:	g.mcconnell@walkerga.us
Phone number:	706-638-1437

Survey completed by:

Title:	Deputy Director, Walker County Emergency Management
Name:	Curtis E. Creekmur
Address:	10054 North Highway 27 Rock Spring, Georgia 30739
Email Address:	c.creekmur@walkerga.us
Phone number:	423-421-6335

1. Has your organization been audited within the past twelve months?

- [ ] No, not within the past twelve months
- [x] Yes, by an outside audit firm
- [ ] Yes, by town/local auditors
- [ ] Yes, by a State of Georgia auditor
- [ ] Yes, by a federal auditor

2. What was the completion date of the most recent audit?

- [ ] Our organization has never been audited
- [x] Completion date (MM/DD/YYY) 09/30/2017

3. Did your organization have any findings?

- [ ] Our organization has never been audited
- [ ] Our organization's audit produced no findings
- [ ] Our organization's audit findings have been resolved
- [x] Our organization has an active corrective action plan for our audit findings
- [ ] Our organization has not yet addressed our audit findings

4. Is your organization required to have a single audit conducted in accordance with the Single Audit Act (sub recipient expends $750,000 or more in federal assistance during its fiscal year)? If "No" skip questions 4a through 4d and go to Question 5.

- [x] Yes

☐ No

Has the A-133 single audit been submitted to primary pass through Party?

☒ Yes – provide date (MM/DD/YYYY) and to whom the audit was sent

☐ No

4b. Did the organization have significant audit findings from your last single audit regarding program non-compliance?

☐ Yes

☒ No

4d. If the single audit has not yet been conducted, when will this be completed? (MM/DD/YYYY)

5. What type of accounting system do you use?

☒ Automated

☐ Manual

6. Does your organization have written policies and procedures for checks and balances of all fiscal transactions?

☐ Yes

☒ No

7. Does your organization maintain for inspection all the books, documents, payroll papers, accounting records and grant files pertaining to sub grant agreements and contracts for a period of three years after the close of the sub-grant?

☒ Yes

☐ No

8. Has your organization obtained a DUNS number?

X	Yes. Please provide DUNS number	01-012-6969
	No	

9. Has the DUNS number been registered with the System for Award Management (SAM) at https://www.sam.gov/portal/public/SAM/?

X	Yes – provide expiration date (MM/DD/YYYY)	05/10/2016
	No – estimated date of completion (MM/DD/YYYY)	

Federal Funding Accountability and Transparency Act Certification

In order to remain in compliance with The Federal Funding Accountability and Transparency Act of 2006 (FFATA) reporting, please complete Items 1 through 7 (and Items 8, 9 and 10 if applicable), sign and certify by an authorized agent.

Sub-recipient award Number: **OEM17 -**

Agency Name: **Walker County Emergency Management Agency**

CFDA Program Number and Program Title: **97.042 Emergency Management Performance Grant (EMPG)**

Sub-award Project Description: **FY 2017 GEMA/HS EMPG Base Award**

1. Sub-recipient DUNS Number 01-012-6969
2. Sub-recipient Name Walker County
3. Sub-recipient DBA Name _____
4. Sub-recipient Address _____
5. If DBA, Sub-recipient Parent DUNS Number _____
6. Sub-award Principle Place of Project Performance Walker County
7. In the preceding fiscal year, did the sub-recipient receive 80% of its annual gross revenues from the Federal government? Yes _____ No ___X___
   If **Yes**, continue to question 8. **If No, STOP and certify.** The questionnaire is complete.
8. In the preceding fiscal year, were the sub-recipient's annual gross revenues from the Federal government more than $25 million annual? Yes _____ No _____
   If **Yes**, continue to question 9. **If No, STOP and certify.** The questionnaire is complete.
9. Does the public have access to the names and total compensation of the sub-recipient's five most highly compensated officers through periodic reports filed under section 13(a) or 15(d) of the Securities Exchange Act of 1934 (15 U.S.C. §§ 78m(a), 78o(d)) or section 6104 of the Internal Revenue Code of 1986? Yes _____ No _____
   If **No**, continue to question 10. **If Yes, STOP and certify.** The questionnaire is complete.
10. Please list the names and compensation of the sub-recipient's five most highly compensated officers **only if question 9 was applicable and answered NO.**

1._____ $_____

2._____ $_____

3._____ $_____

4._____ $_____

5._____ $_____

I certify that to the best of my knowledge all of the information on this form is complete and accurate.

Authorized Signature: _____ Date: 030218

This section is for use by the Georgia Emergency Management & Homeland Security Agency only.

Sub-recipient Obligation/Agency Name: **Walker County Emergency Management Agency**

In accordance with The Federal Funding Accountability and Transparency Act of 2006 (FFATA), this document has been processed in the FFATA Sub-award Reporting System (FSRS) by the undersigned:

Signature_____ Date: _____

Sub-recipient Obligation/Action Date: _____

CERTIFICATION REGARDING LOBBYING; DEBARMENT, SUSPENSION, AND DRUG FREE WORKPLACE

Lobbying

As required by section 1352, Title 31 of the U.S. Code, and implemented at 44 CFR Part 18, for persons entering into a grant or cooperating agreement over $ 100,000, as defined at 44 CFR Part 18, the applicant certifies that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any Federal grant, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal grant or cooperative agreement.

2. If any other funds than Federal appropriated funds have been paid or will be paid to any other person for influencing or attempting to influence an officer or employee of any agency, a member of Congress, an officer or an employee of Congress, or employee of a member of Congress in connection with this Federal Grant or cooperative agreement, the undersigned shall complete and submit Stand Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subgrants, contracts under grants and cooperative agreements, and subcontracts) and that all subrecipients shall certify and disclose accordingly.

Debarment, Suspension, and Other Responsibility Matters; Drug-Free Workplace

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 44 CFR Part 17 and maintenance of a Drug Free Workplace (44CFR, Subpart F). The applicant certifies that it and its principals:

1. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;

2. Have not within a three-year period preceding this application been convicted of or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

3. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or locally) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and

4. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause or default; and

5. As required by the Drug-Free Workplace Act of 1988, and implemented at 44 CFR Part 17, Sections 17.615 and 17.620, the applicant certifies it will continue to provide a drug-free workplace per referenced regulations.

As the duly authorized representative of the applicant, I hereby certify that the applicant will comply with the above certifications.

1. Grantee Name and Address: **Walker County Emergency Management Agency**

P. O. Box 445

Lafayette, Georgia 30728

2. Application Number and/or Project Name: **Emergency Management Performance Grant (EMPG)**

3. Grantee IRS/Vendor Number:_____

4. Typed or Printed Name and Title of Authorized Representative:

_____

Georgia Emergency Management & Homeland Security Agency

Emergency Management Performance Grant CDFA 97.042

2017 Performance Partnership Agreement (PPA)
Base Award Payment Request Form

Request:

Under penalty of perjury, I certify that to the best of my knowledge and belief that all requirements of the 2017 Performance Partnership Agreement with the Georgia Emergency Management & Homeland Security Agency have been satisfied. I hereby request payment of the Base Award to cover expenses for the period of July 1, 2017 through June 30, 2018.

Award Number: OEM17 - 146

Payee Address:

Walker County Emergency Management Agency

Attn: Curtis Creekmur

P.O. Box 445

Lafayette, Georgia 30728

Signature of EMA Director — Date

b.hodge@walkerga.us
Email Address — Phone Number

Recommend Approval:

Signature of GEMA/HS Area Field Coordinator — Date

Approval:

Signature of GEMA/HS Field Operations Manager — Date

Georgia Emergency Management and Homeland Security Agency

STATEMENT OF SUBGRANT AWARD

EMPG FY17

FEDERAL GRANT: Emergency Management Performance Grant

FEDERAL AWARD NUMBER: EMA-2017-EP-00001 **CFDA #:** 97.042

STATUTORY AUTHORITY FOR GRANT:
This project is supported under OHS Appropriations Act of 2017 (P.L. 114-4),

GRANTEE IMPLEMENTING AGENCY: Walker County Emergency Management Agency Post Office Box 445 LaFayette, GA 30728 FEI #: 58-6000901	**GEMA PROJECT ID:** OEM17-148 **START DATE:** 07/01/2017 **END DATE:** 06/30/2018 **AWARD DATE:** 08/30/2017

SUBGRANT FUNDING:	FEDERAL AWARD	LOCAL MATCH	TOTAL PROJECT
PPA Base Award	11,447.00	11,447.00	22,894.00

SPECIAL CONDITIONS :

This FY 2017 Performance Partnership Award is funded by the Department of Homeland Security Emergency Management Performance Grant (EMPG) Award, and includes a minimum 50 percent (cash and/or in-kind) match requirement. All expenses must be in accordance with the Office of Management and Budget Circular 2 CFR 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (http://www.gpo.gov/fd!Jys/pkg/FR-2013-12-26/pdf/2013-30465.pdf); Title 44 of the Code of Federal Regulations Part 13 regarding allowable costs and match: *requirements (http://www.gpo.gov/fdsys/pkg/CFR-20 02-title44-voll/content-detail.html.)*; and the FY 2017 Emergency Management Performance Grant Funding Opportunity Announcement *(http://www.fema.qov/media- 1:ibra.ry(assets/documeD.ts/131989)*; and occur within the period of performance. Federal funds cannot be used to match: this award.

To receive FY 2017 funding, Grantee:

- Must have met the terms of the FY 2016 Performance Partnership Agreement (PPA)
- Must have shown satisfactory progress on the FY 2016 PPA work plan as determined by their Field Coordinator (FC)
- Must have submitted all required FY 2016 EMPG administrative documents to GEMA/HS
- Must have completed NIMSCAST reporting for FY 2016

Payment *will* not *be* made *until FY 2017 PPA Request* for Payment Form *is approved by the GEMA/HS Field Operations Manager.*

Authorized Grantee Official

Curtis E Creekmur	DEPUTY DIRECTOR		030218
Please Print Name	Title	Signature	Date of Acceptance

Approving Authority **GEMA/HS**

GEORGIA EMERGENCY MANAGEMENT AGENCY
GEORGIA EMERGENCY MANAGEMENT & HOMELAND SECURITY AGENCY

FY 2017 Performance Partnership Agreement

The FY 2017 Performance Partnership Agreement (PPA) between the *Georgia Emergency Management & Homeland Security Agency (GEMA/HS)* and the Walker County *Government.*

In order to best ensure that state and local governments are fully prepared to help their citizens in times of emergency, the Walker County Government, the Walker County Emergency Management Agency (EMA) and it's Director agree to meet the requirements specified in the Official Code of Georgia Annotated (Section 38-3-27), of the Georgia Emergency Management Act of 1981, as amended, the Federal Emergency Management Agency (FEMA) FY 2017 Emergency Management Preparedness Grant (EMPG) Guidance, and those rules, regulations and guidelines dictated by the Director of GEMA/HS.

GEMA/HS agrees to provide required and necessary state and federal resources to local governments on a timely basis in response to major emergencies and disasters; a comprehensive training and exercise program for emergency personnel; and other critical situational information. GEMA/HS further agrees to provide funding support to ***local qualified governments*** for appropriate expenses; administer and manage federal and state assistance programs for the benefit of local governments; provide necessary and requested information, advice, recommendations and technical assistance concerning emergency management/homeland security administrative, operations and planning issues and to eliminate restrictive and unnecessary administrative requirements in managing its responsibilities on behalf of local governments.

APPROVAL and REVIEW

By signing this PPA the parties agree to work cooperatively in accomplishing the objectives set forth above.

This PPA must be signed by the local EMA Director and the Chief Elected Official (CEO) of the local government and the Director of GEMA/HS. Evaluation of progress will be reviewed by the GEMA/HS Area Field Coordinator. *Lack of satisfactory 2016 GEMA/HS PPA/Work Plan progress may be cause for recommendation that eligibility for federal or state assistance be withdrawn.*

Local EMA Director	**Date**
City/County CEO	**Date**
GEMA/HS Director	**Date**
GEMA/HS Area Field Coordinator	**Date**

Attachment A-3 State of Georgia – Criminal Justice Coordinating Council Juvenile Justice Incentive Grant Program

Memorandum of Understanding

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter referred to as "Memorandum") is entered into *nunc pro tunc* on July 1, 2017, (hereinafter referred to as "effective date") and ends on June 30, 2018, by and between Dodd C. Worley residing at 572 Bicentennial Trail, Rock Spring, Georgia 30739, (hereinafter referred to as the "First Party") and Walker County, Georgia residing at 101 South Duke St. Lafayette, Georgia 30728, (hereinafter referred to as the "Second Party") for the purpose of establishing and achieving various goals and objective relating to the partnership. The First Party and Second Party are collectively referred to herein as the as the "Parties." "Partnership" as used herein shall mean the cooperation between the Parties to accomplish the goals and objectives of this Memorandum.

WHEREAS, the Parties desire to enter into the herein described agreement in which they shall work together to accomplish the goals and objectives set forth herein;

AND WHEREAS, the Parties are desirous to enter an understanding, thus setting out all necessary working arrangements that the Parties agree shall be necessary to complete this partnership;

MISSION

The partnership has been established with the following intended mission in mind:

The proposed programs will provide intensive juvenile justice case management and behavioral health intervention and support, as well as integration into a well-planned and coordinated system of care within the local community to foster positive relationships between the youth, their families, and their communities and to reduce and/or prevent recidivism.

The Thinking for a Change model will provide cognitive behavioral therapy featuring three key components including teaching social skills, cognitive self-change, and problem solving skills.

PURPOSE AND SCOPE

The Parties intend for this Memorandum of Understanding to provide the cornerstone and structure for any and all possibly impending binding contract, which may be related to the partnership.

RESPONSIBILITIES AND OBLIGATIONS OF THE PARTIES

It is the desire and the intent of the Parties that this document should not and thus shall neither establish nor create any form or manner of a formal agreement or indenture, but rather an agreement between the Parties to work together in such a manner that would promote a genuine atmosphere of collaboration and alliance in the support of an effective and efficient partnership and leadership meant to maintain, safeguard and sustain sound and optimal managerial, financial and administrative commitment with regards to all matters related to the partnership through means of the following individual services.

SERVICES COOPERATION

Dodd C. Worley shall render and provide the following services that include, but are not limited to:

Provide oversight, direction, marketing, outreach, and administrative duties such as outcome data collection and reporting. Provide program eligibility determination; assist program participants in navigating the mental health system and in identifying formal and informal supports; assemble youth and family teams, as well as schedule and facilitate ongoing team meetings; help determine needs and resources; monitor the implementation of the teams' plans; make collateral contacts; coordinate with system of care partners in order to meet the individualized needs of participants; provide direction to multiple staff covering four (4) counties, including training, mentoring, and support; co-facilitate the Thinking for a Change program as needed.

Walker County Georgia shall render and provide the following services that include, but are not limited to:

Walker County shall reimburse Dodd C. Worley for aforementioned services at a rate of $25.75 per hour.
Walker County shall reimburse Dodd C. Worley for mileage at the state approved rate (currently .54 cents per mile)

TIMELINE

The above outlined scope and objective shall be contingent on the Parties obtaining the necessary funds required for the partnership through grants or business loan applications, if any. Responsibilities under this Memorandum of Understanding may coincide with the grant period.

TERMS OF UNDERSTANDING

The term of this Memorandum of Understanding shall be for a period from the effective date until June 30, 2018, and may be extended upon written mutual agreement of both Parties.

AMENDMENT OR CANCELLATION OF THIS MEMORANDUM

This Memorandum of Understanding may be amended or modified at any time in writing by mutual consent of both parties.

In addition, the Memorandum of Understanding may be cancelled by either party with 90 days advance written notice, except where cause for cancellation includes a material and significant breach of any of the provisions contained herein, whereupon it may be cancelled upon delivery of written notice to the other party.

GENERAL PROVISIONS

The Parties acknowledge and understand that they must be able to fulfill their responsibilities under this Memorandum of Understanding in accordance with the provisions of the law and regulations that govern their activities. Nothing in the Memorandum is intended to negate or otherwise render ineffective any such provisions or operating procedures. The parties assume full responsibility for their performance under the terms of this Memorandum.

If at any time either party is unable to perform their duties or responsibilities under this Memorandum of Understanding consistent with such party's statutory and regulatory mandates, the affected party shall immediately provide written notice to the other party to establish a date for resolution of the matter.

LIMITATION OF LIABILITY

No rights or limitation of rights shall arise or be assumed between the Parties as a result of the terms of this Memorandum of Understanding.

NOTICE

Any notice or communication required or permitted under this Memorandum shall be sufficiently given if delivered in person or by certified mail, return receipt requested, to the address of the party receiving the communication set forth in the opening paragraph or to such address as either party may have furnished to the other in writing.

GOVERNING LAW

This Memorandum of Understanding shall be governed by and construed in accordance with the laws of the State of Georgia.

SEVERABILITY CLAUSE

In the event that any provision of this Memorandum of Understanding shall be deemed to be severable or invalid, and if any term, condition, phrase or portion of this Memorandum shall be determined to be unlawful or otherwise unenforceable, the remainder of the

Memorandum shall remain in full force and effect, so long as the clause severed does not affect the intent of the parties. If a court should find that any provision of this Memorandum to be invalid or unenforceable, but that by limiting said provision, this Memorandum would become valid and enforceable, then the parties intend that provision to be so limited.

ASSIGNMENT

Neither party to this Memorandum of Understanding may assign or transfer the responsibilities or agreement made herein without the prior written consent of the non-assigning party. The parties agree to act in good faith with regard to assignment of responsibilities.

ENTIRE UNDERSTANDING

The herein contained Memorandum of Understanding constitutes the entire understanding of the Parties pertaining to all matters contemplated hereunder at this time. The Parties signing this Memorandum desire or intend that any future contract, license, or other agreement entered into between the Parties subsequent hereto shall supersede and preempt any conflicting provision of this Memorandum of Understanding whether written or oral.

MEMORANDUM SUMMARIZATION

FURTHERMORE, the Parties to this Memorandum have mutually acknowledged and agreed to the following:

- - The Parties to this Memorandum shall work together in a cooperative and coordinated effort, and in such a manner and fashion to bring about the achievement and fulfillment of the goals and objectives of the partnership.

- - It is not the intent of this Memorandum to restrict the Parties to this Agreement from their involvement or participation with any other public or private individuals, agencies or organizations.

- - The Parties to this Memorandum shall mutually contribute and take part in any and all phases of the planning and development of the partnership, to the fullest extent possible.

- - It is not the intent or purpose of this Memorandum to create any rights, benefits and/or fiduciary responsibilities by or between the parties.

- - The Memorandum shall in no way hold or obligate either Party to supply or transfer funds to maintain and/or sustain the partnership.

- - Should there be any need or cause for the reimbursement or the contribution of any funds to or in support of the partnership, it shall then be controlled in accordance with Georgia governing laws, regulations and/or procedures.

- - In the event that contributed funds should become necessary, any such endeavor shall be outlined in a separate and mutually agreed upon written agreement by the Parties or representatives of the Parties in accordance with current governing laws and regulations, and in no way does this Memorandum provide such right or authority.

- - The Parties to this Memorandum have the right to individually or jointly terminate their participation in this Agreement provided that advanced written notice is delivered to the other party.

- - Upon the signing of this Memorandum by both Parties, this Agreement shall be in full force and effect.

AUTHORIZATION AND EXECUTION

The signing of this Memorandum of Understanding does not constitute a formal undertaking, and as such it simply intends that the signatories shall strive to reach, to the best of their abilities, the goals and objectives stated in this Memorandum.

This Memorandum shall be signed by Dodd C. Worley and Walker County Georgia and shall be effective as of the date first written above.

_____ _____

(First Party Signature) (Date)

Dodd C. Worley

_____ _____

(Second Party Signature) (Date)

Walker County Georgia

Walker County Departmental Statistics - February 2018

Department	Monthly Totals (2018)					YTD Totals		Yearly Totals		Yearly Totals	
Animal Shelter	**January**		**February**			**2018**		**2017**		**2016**	
	Dogs	**Cats**	**Dogs**	**Cats**		**Dogs**	**Cats**	**Dogs**	**Cats**	**Dogs**	**Cats**
Adopted/Rescued/Returned to Owner	66	8	101	17		**167**	**25**	1,134	444	817	195
Euthanized	0	0	18	0		**18**	**0**	336	396	436	630

Codes Enforcement	**January**	**February**		**2018**	**2017**	**2016**
In Compliance	747	599		**1346**	4745	no data
Violations	88	143		**231**	1469	221
Closed Cases	36	42		**78**	480	no data

Fire Department	**January**	**February**		**2018**	**2017**	**2016**
Total Responses	581	569		**1,150**	4,742	3,492
Responses using Quick Response Vehicles	447	489		**936**	3,092	no data

Litter	**January**	**February**		**2018**	**2017**	**2016**
Roadside Trash Pounds	13,960	11,920		**25,880**	123,020	no data

Mountain Cove Farms	**January**	**February**		**2018**	**2017**	**2016**
Total Nights Booked	14	13		**27**	525	162

Planning	**January**	**February**		**2018**	**2017**	**2016**
Single Family New Home Construction	13	3		**16**	135	123

Public Relations	**January**	**February**		**2018**	**2017**	**2016**
Media Impressions (stories)	41	33		**74**	603	no data
Facebook Followers Added	343	188		**531**	4615	no data
Facebook Posts	60	35		**95**	594	no data
WalkerCountyGA.gov visitor views	27,506	23,331		**50,837**	399,087	173,745
Newsletter Subscribers Added	37	126		**163**	1,184	no data

Public Works	**January**	**February**		**2018**	**2017**	**2016**
Patching/Potholes	180	450		**630**	no data	no data

Walker Transit	**January**	**February**		**2018**	**2017**	**2016**
Total Trips	1,501	1,888		**3,389**	24,938	no data