



**AGENDA**

**REGULAR SCHEDULED MEETING OF  
THE GOVERNING AUTHORITY  
OF WALKER COUNTY, GEORGIA**

Walker County Courthouse Annex III, 201 S Main Street  
LaFayette, Georgia 30728

**Date:** Thursday January 23, 2020

**Time:** Immediately following the Public Hearings

**Call to Order:** Commissioner Whitfield will call the meeting to order

**Open of the Regular Meeting**

**Minutes:** Approval of the minutes from the Public Hearing and the Regular Scheduled Commissioner's Meeting that was held on January 9, 2020

**New Business:**

- I. Resolution R-003-20 To Declare Property of the Walker County Sheriff's Office Unserviceable Surplus and Removed from the County Inventory
- II. Walker County Stormwater Facility Maintenance Agreement for Dadeni Solar Learning Center. Tax Parcel # 0-268-001D
- III. Carolyn Simpson requests a rezone from C-1/R-2 split to C11 for property located at 9558 N. Hwy 27, Rock Spring, GA 30739. Tax Parcel # 0-325-1-005 (*Planning Commission Recommendation: Approved as Submitted*)
- IV. Jimmy Simpson Foundation requests a rezone from C-1/ R-2 split to C-1 for property located at 9588 N. Hwy 27, Rock Spring, GA 30739. Tax Parcel # 0-325-1-004 (*Planning Commission Recommendation: Approved as Submitted*)

- V. Jimmy Simpson Foundation requests a rezone from C-1/R-2 split to C-1 for property located at 9622 N. Hwy 27, Rock Spring, GA 30739. Tax Parcel # 0-325-1-003 (*Planning Commission Recommendation: Approved as Submitted*)
- VI. Diane Barker Estate requests a conditional use variance for property located at 2664 E. Hwy 136, LaFayette, GA 30728. Tax Parcel # 0-506-1-026 (*Planning Commission Recommendation: Approved as Submitted*)
- VII. Robert Wilson requests a conditional use variance for property located at 5665 Hwy 193 Flintstone, GA 30725. Tax Parcel # 0-506-1-026 (*Planning Commission Recommendation: Approved with Conditions, only operating 10 hours a day and half day on Saturdays*)

**Adjournment:** Commissioner Whitfield will adjourn the meeting

**Open Discussion:** **The business on the Agenda being completed, Commissioner Whitfield will open the floor for general discussion related to Walker County. Speakers are asked to limit their questions and comments to 5 minutes and keep topics related to county business.**

*The next regular scheduled Commissioner's Meeting will be held on Thursday, February 13, 2020 at 6:00 PM.*



**Walker County Governmental Authority**  
***Office of the Commissioner***  
**101 South Duke Street, P.O. Box 445**  
**LaFayette, GA 30728**  
**706-638-1437**

**Minutes of the Scheduled Public Hearing**

**January 9, 2020**

**I. Call to order**

Commissioner Whitfield called to order the Public Hearing held at Walker County Courthouse Annex III, 201 S Main Street, LaFayette, Georgia at 6:00 PM on January 9, 2020.

**II. Attendees**

The following persons were present: Commissioner Shannon Whitfield, Legal & Policy Director David Gottlieb, Economic and Community Development Director Robert Wardlaw, Public Relations Director Joe Legge, Chief Financial Officer Greg McConnell, Landfill Manager Paine Gily, Public Works Director Carlen Bowers, County Clerk Rebecca Wooden. Other guests signed in at the meeting as well, please see the attached sign in sheet.

**III. Invocation:**

Given by Commissioner Shannon Whitfield

**IV. Pledge:**

United States Flag

**V. Pledge:**

Georgia Flag

**VI. Open of Public Hearing:**

- I.* Commissioner Whitfield reviewed the Ordinance No. O-01-20 - Amendment to Chapter 6 in the County Code of Ordinances Regulating the Possession, Sale & Distribution of Alcoholic Beverages. Commissioner Whitfield asked everyone to look at the



draft of **Ordinance No. O-01-20 Sec.6-8 a)** Prohibited locations. With regard to the sale of malt beverages and wine ***by the package, Sec. 6-93 A) an on premises consumption.***

Commissioner Whitfield explained that current code had set backs and people were requesting for the county to modernize and as these were reviewed compared to what the state minimums are. In a nutshell we are really trying to deregulate and become more business friendly and to have smaller government. To also default back to the state minimums on both by the package and on premises consumption. At this time Commissioner Whitfield asked if anyone would like to come forward to speak regarding this Ordinance keeping all comments and questions pertaining to this Ordinance No. O-01-20. Mr. Rick Tallent, tax payer and Pastor came forward and wanted to express his concern after reviewing the Ordinance No. O-01-20 the only change he noticed was the removal of the distance of 300 feet from a church. He couldn't understand why 300 feet and why remove that. Commissioner Whitfield explained the reason 300 feet is because that is the State of Georgia minimum. Mr. Tallent stated that most churches are not aware of this; it was brought forward during the holidays and asked if it could be delayed until more people were made aware. Commissioner Whitfield explained the advertisement met required process and that no action would be taken tonight and there may be things that we still need to review. Mr. Tallent asked again why the 300 feet distance is being removed. Economic Development Director, Mr. Robert Wardlaw stated this is actually a competitive disadvantage and Georgia took back the minimum. Large grocery stores could sell but the locally owned "Mom & Pop" stores can't sell near these facilities. City of LaFayette and other cities in Walker County have already adopted this. Mr. Tallent explained that he has a problem with removing the distance of 300 feet whether it is in the city or the county. Linda Davis, taxpayer, came forward and said that she has the same question, why now and why does the City of Chickamauga have to come to LaFayette to get permission? Ms. Davis was discussing distance with another gentleman in the audience that owns Five Points Farmhouse restaurant in Chickamauga. The location of this restaurant falls 20 yards outside of the city limits and two and a half feet short of the 300 feet from a local church. Commissioner Whitfield explained they don't, this is only for the unincorporated areas of Walker County and each city adopts their own ordinances. Governing Body of Walker County has to be located at the County Seat which is in Lafayette. Commissioner Whitfield explained that if this restaurant was located inside the City of



Chickamauga, they would be going to the City of Chickamauga to discuss this situation. Mr. Wardlaw explained Five Points Farmhouse is inside Walker County and his ability to sell what he's wanting to sell depends on what this county ordinance says, not the City of Chickamauga. City of Lookout Mountain, Chickamauga, Rossville Lafayette can do what they see fit. The only thing we are considering here is outside of the city limits but within Walker County. Ms. Davis explained that she didn't really come to the meeting to discuss the Farmhouse Restaurant but she really wanted to state out of respect for the house of God we need to be whatever we want to be. Mr. Wardlaw explained the call from Five Points is what got this all started and upon reviewing it was discovered things needed to be updated to the State of Georgia requirements. Ms. Davis agreed with Pastor Tallent this information should have been publicized a lot longer than through the holidays and an explanation given to the people. Mr. Wardlaw wanted to clarify that tonight is only the first Public Hearing; there will be a second Public Hearing on January 23, 2020. Mr. Tallent came forward again and asked in a situation such as Five Points, could they not be given a variance? Mr. Wardlaw explained that it could have possibly been given but we find that as an unfair practice, everyone should have the opportunity or no one. We don't have a lot of restaurants right now but hope to have a lot as the retail hopefully grows and tax revenue kicks in. The only way for the county to get revenue is with property tax and sales tax and we don't want any more property taxes. We can do these things and capture the retail dollars in Walker County. We don't need this money going to our friends at Catoosa or Hamilton County anymore when we could be gaining revenue here in Walker County and this is the way. Mr. Tallent explained all he was asking is about a variance. Mr. Wardlaw explained they decided to get the Government out of it and let the free market express itself. Mr. Jim Davis, taxpayer in Walker County, he wanted to say to Commissioner Whitfield that he doesn't think he is dumb enough to try this in the next two-three weeks. You let this get out and you will have to rent the Tivoli because you will need a building larger than anything Walker County has. Its election time and this isn't what you want. It seems like this gentleman; Robert Wardlaw wants this more than you want it. Commissioner Whitfield explained that if it were up to him he would remove it county wide but he can't do that. Sunday sales were put on the ballot and it passed by around 84%. Mr. Davis stated that what little bit of revenue this will bring in will not help the county. It will be like the bike riders; it brings

nothing to Walker County and is nothing but an aggravation. This is going to hurt you a lot worse than it will help you. Mr. Davis asked Mr. Wardlaw if he wasn't building a bar-b-q restaurant south of town, correct? Mr. Wardlaw responded, yes. Mr. Davis asked if it was in the City of LaFayette? Mr. Wardlaw replied, yes it is in the City. Mr. Davis stated, good, because he figured this is what all of this is about. Commissioner Whitfield stated, no, it isn't even in the jurisdiction this is for. Mr. Davis explained that he worked for Shannon every way possible but that you don't need to do this, Shannon, I promise you. Nick Thiers from Five Points Farmhouse wanted to just explain that he is for this Ordinance. In the City of Chickamauga you could put a bar inside of a church but I am just 20 yards from the City and can't sell alcohol. As a business owner is difficult to make money off of a six dollar vegetable plate.

**VII. Adjournment:** The Public Hearing was adjourned at 6:26

**VIII. Public Comment**

{Audio Recording of Public Hearing and comments are on file in Commissioner's Office – 19-01-09}

**IX. Commissioner Comments**

{Audio Recording of Commissioner's Hearing comments are on file in Commissioner's Office – 19-01-09}

Minutes approved by:

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Shannon K. Whitfield  
Sole Commissioner  
Walker County Georgia

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Date

Minutes prepared by: Walker County Clerk, Rebecca Wooden







**Walker County Governmental Authority**  
***Office of the Commissioner***  
**101 South Duke Street, P.O. Box 445**  
**LaFayette, GA 30728**  
**706-638-1437**

**Minutes of the Regular Scheduled Commissioner's**  
**Meeting**

**January 9, 2020**

**I. Call to order**

Commissioner Whitfield called to order the Regular Scheduled Commissioner's Meeting held at Annex III, 201 S. Main Street, Lafayette, Georgia at 6:00 PM on January 9, 2020.

**II. Attendees:**

The following persons were present: Commissioner Shannon Whitfield, Legal & Policy Director David Gottlieb, Economic and Community Development Director Robert Wardlaw, Public Relations Director Joe Legge, Chief Financial Officer Greg McConnell, Landfill Manager Paine Gily, Public Works Director Carlen Bowers, County Clerk Rebecca Wooden. Other guests signed in at the meeting as well, please see the attached sign in sheet.

**III. Commissioner Whitfield approved and signed the minutes from the Regular Scheduled Meeting on December 12, 2019**

**IV. New Business:**

- I. Commissioner Whitfield asked CFO Greg McConnell to discuss the grant pertaining to Resolution R-02-20 to Authorizing the Filing of an Application with the Georgia Department of Transportation and the United States Department of Transportation for Grant for Public Transportation Assistance Under Title 49 U.S.C., Section

5311. Mr. McConnell explained Walker County has had this grant for 20 years or longer with matching Federal money. They provide 80 percent of funding for the buses, the State provides 10 percent and Walker County provides the remaining 10 percent. Essentially this is an outside funding enterprise and I recommend that we continue applying for it. Commissioner Whitfield thanked Mr. McConnell and explained the Transit system is very important to our citizens of Walker County and heavily utilized. We are looking at being able to expand the service with extended hours. As Greg stated the Federal and State funds which are what this grant is and basically Walker County gets new mini buses for around \$4,600.00, which is the 10 percent that Walker County is responsible for. We see the value this brings to our community and the number of people that depend on this service.

II. Commissioner Whitfield apologized for getting the Agenda out of order but at this time will continue. He read Resolution R-01-20 to Set the Qualifying Fees for the 2020 Elections and read each position.

III. Commissioner Whitfield acceptance Melba Powell's resignation from the Walker County Board of Assessors and also read the appreciation letter that will be mailed to Ms. Powell. Mr. Wardlaw asked that even though Ms. Powell isn't present, he would like for everyone to applaud Ms. Powell. She has been with Walker County for a long time.

IV. Commissioner Whitfield reviewed the Walker County Departmental Statistics – December 2019

V. Adjournment: The Commissioner's Meeting was adjourned at 6:37 PM

**VIII. Public Comment**

{Audio Recording of Regular Scheduled Commissioner's Meeting and comments are on file in Commissioner's Office – 19-01-09}

**IX. Commissioner Comments**

{Audio Recording of Regular Scheduled Commissioner's Meeting comments are on file in Commissioner's Office – 19-01-09}

Minutes approved by:

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Shannon K. Whitfield  
Sole Commissioner  
Walker County Georgia

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Date

Minutes prepared by: Walker County Clerk, Rebecca Wooden





**RESOLUTION R-003-20**

**A RESOLUTION OF THE SOLE COMMISSIONER OF WALKER COUNTY TO  
DECLARE PROPERTY OF THE WALKER COUNTY SHERIFF'S OFFICE  
UNSERVICEABLE SURPLUS AND REMOVE FROM THE COUNTY INVENTORY**

**WHEREAS**, O.C.G.A. § 36-9-2 provides that the county governing authority shall have the control of all property belonging to the county and may, by order entered on its minutes, direct the disposal of any real property which may lawfully be disposed of and make and execute good and sufficient title thereof on behalf of the county; and

**WHEREAS**, the Sheriff has requested the property listed on Exhibit A and Exhibit B be deemed unserviceable surplus and further requests that the property be removed from the County inventory;

**THEREFORE, BE IT RESOLVED** by the Sole Commissioner of Walker County, Georgia that the property listed in Exhibit A and Exhibit B attached hereto, and made a part hereof, be hereby declared unserviceable surplus and removed from the County inventory.

**SO RESOLVED AND ADOPTED** this 23rd day of January, 2020.

**ATTEST:**

**WALKER COUNTY, GEORGIA**

\_\_\_\_\_  
REBECCA WOODEN, County Clerk

\_\_\_\_\_  
SHANNON K. WHITFIELD, Sole Commissioner

EXHIBIT A

MEMO

To: Walker County Commissioner  
From: Sheriff Steve Wilson *SBW*  
Date: January 8, 2020  
Subject: Surplus Equipment


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Please declare the following equipment unserviceable surplus and remove from the county inventory it is in nonworking condition. These items will be taken to the landfill for disposal.

1. Canon Image Runner Model 330S Copier Serial #NQJ59603 (Annex)
2. Lexmark Model T650N Printer Serial #UNKNOWN (Annex)
3. Lexmark Model T640 Printer Serial #UNKNOWN (Annex)
4. Sharp Model 25KS180 TV Serial #652464 (Annex Rm. 1)
5. GE Model 25GT506 TV Serial #450427109 (Annex Rm. 1)
6. Emerson Model TC1316RN Serial #14988276 (Annex Rm. 1)
7. Symphonic Model WF203 Serial #J23378695 (Annex Rm. 2)
8. Magnavox Model CCR202QT02 Serial #31312395 (Annex Rm. 2)
9. Magnavox Model CCR202AT02 Serial #31314627 (Annex Rm. 2)
10. KDS Computer Monitor Serial #FACGU810285304 (Court Services)
11. Sanyo Monitor Serial #D9500421605410 (Court Services)
12. Dell Monitor Serial #UNKNOWN (Court Services)
13. 16CH Multiplex Serial #UNKNOWN (Court Services)
14. Lexmark Copier Serial #44470117007D3 (Court Services)
15. Sharp Fax Serial #77127387 (Court Services)
16. Motorola Radius CP200 Serial #018THSK724 (Court Services)
17. 16 Channel Camera DVD Serial #UNKNOWN (Court Services)
18. 10 Channel Hunt Camera Serial #UNKNOWN (Court Services)
19. Officejet Pro 8620 printer Ser. # CN56UFK0YT (nonworking)
20. Brother Intellifax 2920 copy/fax no number (nonworking)
21. Lexmark 4513 desktop printer No number (nonworking)

EXHIBIT B

MEMO

To: Walker County Commissioner  
From: Sheriff Steve Wilson   
Date: January 8, 2020  
Subject: Surplus Equipment

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Please declare the following equipment unserviceable surplus and remove from the County inventory. This equipment is being stored by the Walker County Sheriff's Office to be auctioned off at the next County Auction or on govdeals.com.

1. American dryer corp. Commercial clothes dryer electric machine recently removed from service in the Walker County Jail. Ser. # 460532 AE WORKING
2. American dryer corp. Commercial clothes dryer electric machine recently removed from service in the Walker County Jail. Ser. # 460533 AE NON WORKING
3. Lexmark color copier Service ID # 11912 (working)
4. Canon Image runner 1023 IF copier Service ID # 9179 (working)
5. Canon Image runner 3570 copier Service #8939 (working)
6. Canon Image runner 2220i copier Service #7009 (working)
7. HP Laser printer Ser. # USGL009862 Mod. # C4224A (Unknown working)
8. HP Laser printer Ser. # USRL006240 Mod. # C4224A (Unknown working)
9. HP Laser printer Ser. # USLF012541 Mod. # C4224A (Unknown working)
10. HP Laserjet P2030 Ser. # VNB3F34486 (working)
11. Wilson Jones Shredder 1250 Ser.# A409344 (nonworking)
12. Magnavox Television with VCR/DVD Ser. #V19551968 Mod. #MWC24T5
13. Motorola Model PR860 Serial #15THAG0569
14. Motorola Model MT1000 Serial #751AQY2570 with charger
15. Motorola Model HT750 Serial #672TZEG520
16. Motorola Model PR860 Serial #005TFJ0754
17. Motorola Shoulder Mic Serial #NMN6247A
18. Motorola Model HT1250 Serial #749THC8470
19. Motorola Shoulder Mic Serial #RMN5073B
20. Motorola Shoulder Mic Serial #PMMN4039A
21. Motorola Model HT1000 Serial #402AVSU434
22. Kenwood Portable Serial #30802353
23. Motorola Model MT1000 Serial #751AQY2571
24. Motorola Model MT1000 Serial #UNKNOWN
25. Motorola Model HT750 Serial #UNKNOWN
26. Motorola Model MT1000 Serial #UNKNOWN



27. AutoClear X-Ray Scanner Manufactured 2004 Serial #04-10-05 P41
28. AutoClear X-Ray Scanner Manufactured 2007 Serial #07-04-23 P226
29. Autokumpu walk through scanner no number found
30. Garrett model PD6500I walk through scanner ser. #34086050



1. The on-site Stormwater management facilities shall be constructed by the Landowner, its successors and assigns, in accordance with the plans and specifications identified in the Plan.
2. The Landowner, its successors and assigns, including any homeowners association, shall adequately maintain the Stormwater management facilities. This includes all pipes, channels or other conveyances built to convey Stormwater to the facility, as well as all structures, improvements, and vegetation provided to control the quality of the Stormwater. Adequate maintenance is herein defined as good working condition so that these facilities are performing their design functions. The Stormwater Structural Control Maintenance Checklists are to be used to establish what good working condition is acceptable to the County.
3. The Landowner, its successors and assigns, shall inspect the Stormwater management facility and submit an inspection report annually. The purpose of the inspection is to assure safe and proper functioning of the facilities. The inspection shall cover the entire facilities, berms, outlets structure, pond areas, access roads, etc. Deficiencies shall be noted in the inspection report.
4. The Landowner, its successors and assigns, hereby grant permission to the County, its authorized agents and employees, to enter upon the Property and inspect the Stormwater management facilities whenever the County deems necessary. The purpose of inspection is to follow-up on deficiencies and/or to respond to citizen complaints. The County shall provide the Landowner, its successors and assigns, copies of the inspection findings and a directive to commence with the repairs if necessary.
5. In the event the Landowner, its successors and assigns, fails to maintain the Stormwater management facilities in good working condition acceptable to the County, the County may enter upon the Property and take whatever steps necessary to correct deficiencies identified in the inspection report and to charge the costs of such repairs to the Landowner, its successors and assigns. This provision shall not be construed to allow the County to erect any structure of permanent nature on the land of the Landowner outside of the easement for the Stormwater management facilities. It is expressly understood and agreed that the County is under no obligation to routinely maintain or repair said facilities, and in no event shall this Agreement be construed to impose any such obligation on the County.
6. The Landowner, its successors and assigns, will perform the work necessary to keep these facilities in good working order as appropriate. In the event a maintenance schedule for Stormwater management facilities (including sediment removal) is outlined on the approved plans, the schedule will be followed.



7. In the event the County pursuant to this Agreement, performs work of any nature, or expends and funds in performance of said work for labor, use of equipment, supplies, material, and the like, the Landowner, its successors and assigns, shall reimburse the County upon demand, within thirty (30) days of receipt thereof for all costs incurred by the County hereunder.

8. This Agreement imposes no liability of any kind whatsoever on the County and the Landowner agrees to hold the County harmless from any liability in the event the Stormwater management facilities fail to operate properly.

9. This Agreement shall be recorded among the land records of Walker County, Georgia, and shall constitute a covenant running with the land, and shall be binding on the Landowner, its administrators, executors, assigns, heirs and any other successors in interests, including any homeowners association.

Unofficial Witness to signature below \_\_\_\_\_

  
Robert D. Oldfield, III  
Dadeni Solar Chickamauga, LLC

Witness the following signature and seal: \_\_\_\_\_

Wesley Butler (Landowner)

Company/Corporation/Partnership Name (SEAL)

By: \_\_\_\_\_

Wesley Butler (Landowner)

(Type Name and Title)

The foregoing Agreement was acknowledged before me this 8<sup>th</sup> day

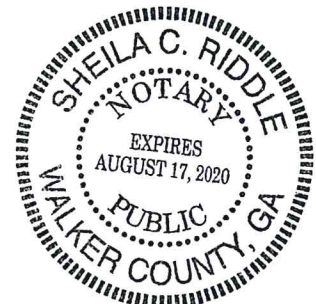
of January, 20 20, by

NOTARY PUBLIC

My Commission Expires: \_\_\_\_\_



August 17, 2020



EXECUTED BY WALKER COUNTY

COUNTY OF \_\_\_\_\_, GEORGIA

By: \_\_\_\_\_

\_\_\_\_\_  
(Type Name and Title)

The foregoing Agreement was acknowledged before me this \_\_\_\_\_ day

of \_\_\_\_\_ 20 \_\_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

My Commission Expires \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_  
County Attorney

\_\_\_\_\_  
Date

### 3.4.1.3 Inspection and Maintenance Requirements

Table 3.4.1-1 Typical Maintenance Activities for Dry Detention / Dry ED Basins  
(Source: Denver Urban Storm Drainage Manual 1999)

Activity	Schedule
1. Remove debris from basin surface to minimize Outlet clogging and Improve aesthetics	Annually and following significant storm events
2. Remove sediment buildup Repair and revegetate eroded areas Perform structural repairs to inlet and others	as needed based on inspection
3. Mow to limit unwanted vegetation	Routine

Volume 2 (Technical Handbook)

Georgia Stormwater Management Manual 3.4-5

Company/Corporation/Partnership Name: Wesley Butler (Landowner)

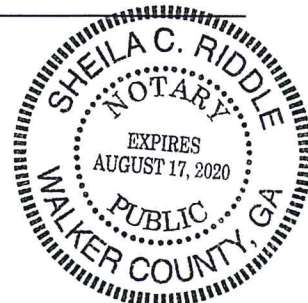
Signature: Wesley Butler

The foregoing Agreement was acknowledged before me this 8<sup>th</sup>

Day of January, 2020, by Sheila C. Riddle

NOTARY PUBLIC Sheila C. Riddle

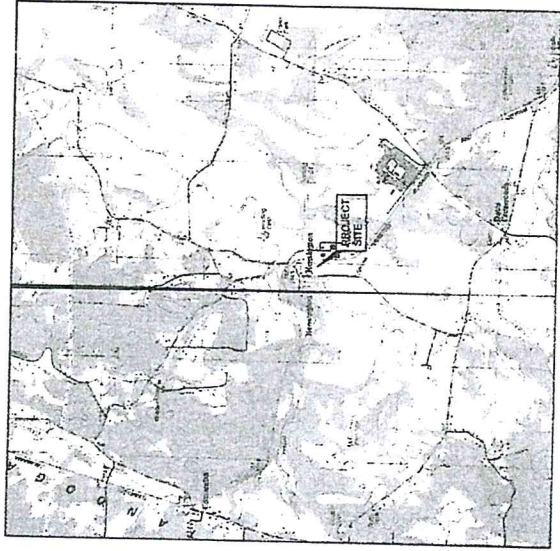
My Commission Expires: August 17, 2020



# DADENI SOLAR, LLC SOLAR LEARNING CENTER

## DRAWING INDEX

TITLE	DRAWING NO.
TITLE SHEET	1.0
SITE DEVELOPMENT PLAN	2.0
ESPC - DETAILS SHEET 1	3.0
ESPC - DETAILS SHEET 2	4.0



LOCATION MAP  
SCALE: 1" = 200'

PREPARED FOR  
DADENI SOLAR, INC  
600 ACADEMY DRIVE, SUITE 140  
NORTHBROOK, IL 60062

ROBERT D. OLDFIELD, III, MANAGING PRINCIPAL



CTE ENGINEERS, INC.  
152 RIVERSIDE PKWY. | 324 N. HANCOCK ST. SUITE 1  
CHATTANOOGA, TN 37405 | DALTON, GEORGIA 30720  
www.cteeng.com

*Robert Oldfield, III*  
JOHN TAYLOR STEIN, PE  
GEORGIA LICENSE NO. 17377  
GSWCC CERTIFICATION NO. 35399  
PLAN DATE: NOVEMBER 06, 2019  
PROJECT NO. 616024



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REVISIONS	DATE	BY	APP'D


DESIGN	JTS
DRAWN	SMH
CHECKED	JTS
APPROVED	JTS

**SITE DEVELOPMENT PLAN**

**DADENI SOLAR LLC**



1122 W. MARKET STREET  
 SUITE 200  
 CHARLOTTE, NC 28202  
 704.375.1111


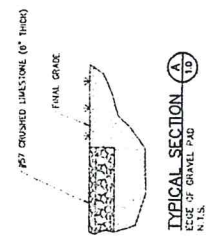


GEORGE A. DADENI  
 PROFESSIONAL ENGINEER  
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 STATE OF NORTH CAROLINA

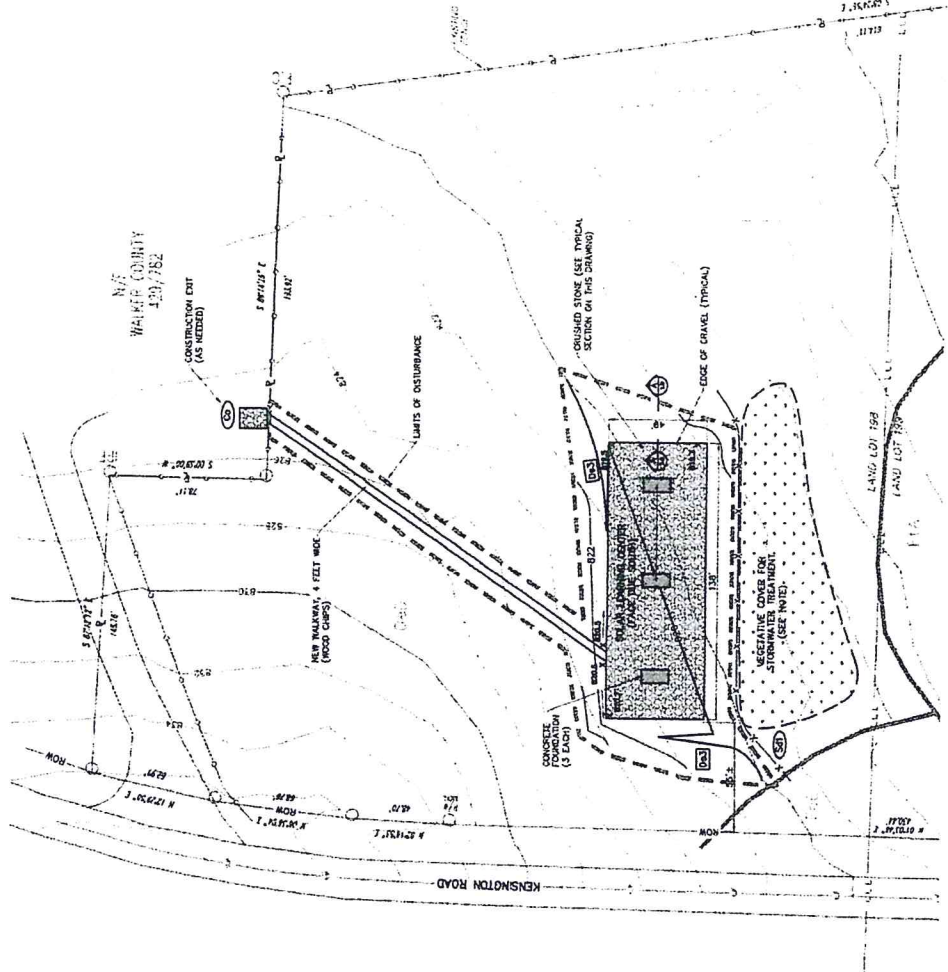
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**818**

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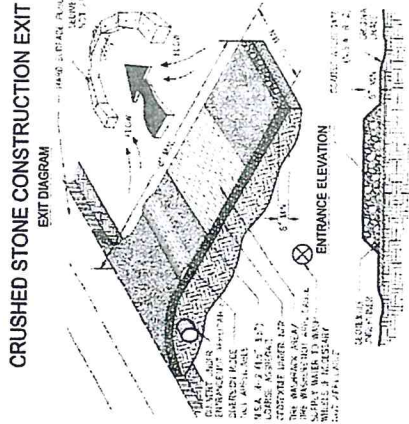



- GENERAL NOTE:**
- THE PROPOSED STORMWATER PAVEMENT SHALL BE CONSTRUCTED TO MEET THE REQUIREMENTS OF THE NORTH CAROLINA DEPARTMENT OF TRANSPORTATION (NCDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION. EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
  - EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD. EROSION AND SEDIMENTATION CONTROL MEASURES SHALL BE INSTALLED AND MAINTAINED THROUGHOUT THE CONSTRUCTION PERIOD.
  - STORMWATER TREATMENT AREAS SHOULD NOT BE RELEASED TO THE RECEIVING BODY OF WATER UNTIL THE TREATMENT AREAS ARE FULLY OPERATIONAL AND HAVE BEEN INSPECTED AND APPROVED BY THE LOCAL HEALTH DEPARTMENT.



**GEORGIA  
 UNIFORM CODING SYSTEM  
 FOR SOIL EROSION AND SEDIMENT CONTROL PRACTICES**  
 GEORGIA SOIL AND WATER CONSERVATION COMMISSION

STRUCTURAL PRACTICES		VEGETATIVE PRACTICES	
CODE	DESCRIPTION	CODE	DESCRIPTION
S0	A small temporary water or sediment control structure that is constructed on a slope to prevent erosion or sedimentation.	B1	Strip of mulch or other organic material applied to soil surface to prevent erosion.
S1	Temporary structure to prevent erosion on a slope.	B2	Planting of vegetation to stabilize soil.
S2	Temporary structure to prevent erosion on a slope.	B3	Planting of vegetation to stabilize soil.
S3	Temporary structure to prevent erosion on a slope.	B4	Planting of vegetation to stabilize soil.
S4	Temporary structure to prevent erosion on a slope.	B5	Planting of vegetation to stabilize soil.
S5	Temporary structure to prevent erosion on a slope.	B6	Planting of vegetation to stabilize soil.
S6	Temporary structure to prevent erosion on a slope.	B7	Planting of vegetation to stabilize soil.
S7	Temporary structure to prevent erosion on a slope.	B8	Planting of vegetation to stabilize soil.
S8	Temporary structure to prevent erosion on a slope.	B9	Planting of vegetation to stabilize soil.
S9	Temporary structure to prevent erosion on a slope.	B10	Planting of vegetation to stabilize soil.



**CRUSHED STONE CONSTRUCTION EXIT**

1. UNDISTURBED AREAS AND/OR PAVED AREAS SHALL BE REFINISHED WITH ASPHALT OR CONCRETE TO MATCH ADJACENT AREAS.

2. STABILIZED DISTURBED AREAS WITH TEMPORARY PERMANENT VEGETATION.

3. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

4. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

5. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

6. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

7. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

8. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

9. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

10. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.



**CRUSHED STONE CONSTRUCTION EXIT**

1. UNDISTURBED AREAS AND/OR PAVED AREAS SHALL BE REFINISHED WITH ASPHALT OR CONCRETE TO MATCH ADJACENT AREAS.

2. STABILIZED DISTURBED AREAS WITH TEMPORARY PERMANENT VEGETATION.

3. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

4. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

5. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

6. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

7. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

8. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

9. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

10. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

TABLE 1  
 SPRAY ON ADHESIVE APPLICATION REQUIREMENTS

ADHESIVE	MINIMUM THICKNESS (IN)	MINIMUM DRY WEIGHT (LB/SY)
ASPHALT	0.1	1,500
CONCRETE	0.1	1,500
GRAVEL	0.1	1,500
GRAVEL	0.1	1,500
GRAVEL	0.1	1,500
GRAVEL	0.1	1,500
GRAVEL	0.1	1,500
GRAVEL	0.1	1,500
GRAVEL	0.1	1,500
GRAVEL	0.1	1,500

1. PREPARE SURFACE TO RECEIVE ADHESIVE.
2. APPLY ADHESIVE TO SURFACE.
3. APPLY CRUSHED STONE TO SURFACE.
4. COMPACT CRUSHED STONE TO SURFACE.
5. REFINISH SURFACE TO MATCH ADJACENT AREAS.
6. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

**DUST CONTROL ON DISTURBED AREAS**

1. PREPARE SURFACE TO RECEIVE ADHESIVE.

2. APPLY ADHESIVE TO SURFACE.

3. APPLY CRUSHED STONE TO SURFACE.

4. COMPACT CRUSHED STONE TO SURFACE.

5. REFINISH SURFACE TO MATCH ADJACENT AREAS.

6. COVER SURFACES WITH CRUSHED STONE OR GRAVEL.

**ENGINEERS, INC.**  
 4315 EASTWIND PARKWAY  
 SUITE 100  
 ATLANTA, GA 30341  
 (404) 488-1111

**DADENI SOLAR LLC**

ESP-C - DETAILS SHEET 1

DESIGN: JTS  
 DRAWN: SAH  
 CHECKED: JTS  
 APPROVED: JTS

REVISIONS

DATE BY APPR

THIS DRAWING IS AN INSTRUMENT OF SERVICE  
 COMPLETED BY THE ENGINEER OR ARCHITECT  
 AND SHALL BE HELD AS SUCH. ANY REVISIONS  
 SHALL BE MADE BY THE ENGINEER OR ARCHITECT  
 AND SHALL BE INDICATED BY A REVISION  
 TABLE. NO REVISIONS SHALL BE MADE  
 WITHOUT THE WRITTEN CONSENT OF THE  
 ENGINEER OR ARCHITECT. THIS DRAWING  
 IS NOT TO BE USED FOR ANY OTHER  
 PROJECT OR FOR ANY OTHER PURPOSE  
 WITHOUT THE WRITTEN CONSENT OF THE  
 ENGINEER OR ARCHITECT.

SCALE: AS NOTED

DATE: 11/06/2019

PROJECT: G19026

DRAWING: CR028

SHEET: 3 OF 3







Applicant: Carolyn Simpson

Map & Parcel: D-325-1-005 Rezone from: C-1/R-2 to: C-1

**PLANNING COMMISSION RECOMMENDATION:**

1-16-2020 APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

**COMMISSIONERS FINAL DECISION:**

\_\_\_\_\_ APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ( ) NO ( ). If so, then on a separate page, please furnish the following information.

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filing of the application: and
- C) An enumeration and description of each gift having a value of \$250.00 or more made by the applicant to each local government official within the past two years:

Signature of Petitioner/Owner:

Veronica S. Wolfe  
Carolyn Simpson 11/21/2019  
OWNER DATE

\_\_\_\_\_  
PETITIONER DATE



Applicant: Jimmy Simpson Foundation

Map & Parcel: D-325-1-004 Rezone from: C-1/R-2 to: C-1

**PLANNING COMMISSION RECOMMENDATION:**

1-16-2020 APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

**COMMISSIONERS FINAL DECISION:**

\_\_\_\_\_ APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ( ) NO ( ). If so, then on a separate page, please furnish the following information.

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filing of the application: and
- C) An enumeration and description of each gift having a value of \$250.00 or more made by the applicant to each local government official within the past two years:

Signature of Petitioner/Owner:

*Noranna S. Adams* 11/21/2019

OWNER DATE

\_\_\_\_\_  
 PETITIONER DATE

Applicant: Jimmy Simpson Foundation

Map & Parcel: D-325-1-003 Rezone from: C-1/R-2 to: C-1

**PLANNING COMMISSION RECOMMENDATION:**

1-16-2020 APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

---

**COMMISSIONERS FINAL DECISION:**

\_\_\_\_\_ APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ( ) NO ( ). If so, then on a separate page, please furnish the following information.

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filing of the application: and
- C) An enumeration and description of each gift having a value of \$250.00 or more made by the applicant to each local government official within the past two years:

Signature of Petitioner/Owner:

Veronica D. Hulse 11/21/2019

OWNER

DATE

PETITIONER

DATE

Applicant: Diane Barker Estate

Map & Parcel: 0-506-1-026 Rezone from: R-3 to: \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION:**

1-16-2020

APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

**COMMISSIONERS FINAL DECISION:**

\_\_\_\_\_ APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ( ) NO (X). If so, then on a separate page, please furnish the following information.

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filling of the application: and
- C) An enumeration and description of each gift having a value of \$250.00 or more made by the applicant to each local government official within the past two years:

Signature of Petitioner/Owner:

 11/7/19  
 OWNER DATE

\_\_\_\_\_  
 PETITIONER DATE

Applicant: Robert Wilson

Map & Parcel: D-035-026 Rezone from: Conditional Use Variance to: \_\_\_\_\_

**PLANNING COMMISSION RECOMMENDATION:**

\_\_\_\_\_ APPROVED AS SUBMITTED

1-16-2020 APPROVED WITH CONDITIONS *that they only operate 10 hrs a day + 1/2 day on Saturdays.*

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

**COMMISSIONERS FINAL DECISION:**

\_\_\_\_\_ APPROVED AS SUBMITTED

\_\_\_\_\_ APPROVED WITH CONDITIONS

\_\_\_\_\_ TABLED

\_\_\_\_\_ DENIAL

The following disclosure is required of the applicant(s) by Section 36-67A-3 of O.C.G.A. The following is for disclosure purposes only and does not disqualify the petition.

Within the past two years, have you made either campaign contributions totaling \$250.00 or more and/or given gifts having value of \$250.00 or more to a local government official who will be responsible for making a recommendation or decision on the application? YES ( ) NO ( ). If so, then on a separate page, please furnish the following information.

- A) The name of the local government official(s) to whom cash contribution or gift was made.
- B) The dollar amount(s) and date(s) of each campaign made by the applicant to each local government official during the two years immediately preceding the filing of the application: and
- C) An enumeration and description of each gift having a value of \$250.00 or more made by the applicant to each local government official within the past two years:

Signature of Petitioner/Owner:

 10/30/19

OWNER

DATE

PETITIONER

DATE